FSSA PROVIDER DATA FORM

| FSSA Contract | s form, with th Management | ne applicable W9 Fo t PRIOR to the prep | orm, must be sul aration of <u>ANY</u> c | omitted to the FSSA contract. Allow Con | Program Area and tract Management 7 | forwarded to | nter | |
|--|---|---|---|---|-------------------------------------|--------------------------------|-----------------------------|--|
| FSSA Program Name: | contract. Allow Contract Management 7 days to verify and enter Submitted on: | | | | | | | |
| Provider Contact Person: | | | | | Telephone: | | | |
| Fax Number: | | | | | | | | |
| Provider's Legal Name: | | | | | | | | |
| Provider's d/b/a Name: | | | | | | | | |
| Provider's FID/EIN/SSN: | | | | | NOTE: SSN | I may only be used if the le | agal nama | |
| Provider's Legal Status: | | Individual/Sole Proprietor | | | | above is an individual's name. | | |
| | | Corporation | | Indicate:For-ProfitNonprofit Indicate:FederalStateCountyCityTownTownshipOther | | | | |
| | | Sovernment | Indicate | | | | | |
| | L | imited Liability Compa | ny | | | | | |
| | P | artnership | Is it a LLP? | | | | | |
| | List all partners: | | | ers: | | | | |
| | s | chool Corp. | Indicate list | # as assigned by the D | ept. of Education | # | | |
| Director: | Name: | | | | Title: | | | |
| Office/Street Address: (Main Location) | Street: _ | | | | County: | | | |
| | City: | 115 | State: | | Zip Code: | | | |
| | Confider | itial Address? | Yes | or No | Internet Addr | ess: | | |
| | Phone#: | () | | | Phone#: () | | | |
| | Fax#: | () | | | Toll-Free#: | () | | |
| Mailing Address: | Street/PC | DB: | | <u> </u> | | | | |
| | City: | 7.8. | State: | | – Zip Code: | | _ | |
| Claims Payment A Address | Street: | | | | | | | |
| This address is where checks will be mailed. EVERYONE MUST attach a W9 Form reflecting | | | | | - | | _ | |
| this address regardless of legal status. | City: | | State: | | Zip Code: | | | |
| How frequently do you wisl | n to claim | for reimbursen | nent? | Monthly - | 12 claims | Semi-Mon | thly - 24 claims | |
| Term of Contract Requeste | d: | | | | | | | |
| County(ies) for which fundi | ng is requ | ested. C | ircle all that | apply. | | | | |
| 01 Adams 13 | 3 Crawford | 25 Fulton | 37 Jasper | 49 Marion | 61 Parke | 73 Shelby | 85 Wabash | |
| | Daviess Dearborn | 26 Gibson 27 Grant | 38 Jay 39 Jefferson | 50 Marshall 51 Martin | 62 Perry | 74 Spencer | 86 Warren | |
| | Decatur | 28 Greene | 40 Jennings | 52 Miami | 63 Pike 64 Porter | 75 Starke 76 Steuben | 87 Warrick 88 Washington | |
| | 7 Dekalb | 29 Hamilton | 41 Johnson | 53 Monroe | 65 Posey | 77 Sullivan | 89 Wayne | |
| | Delaware | 30 Hancock | 42 Knox | 54 Montgomery | 66 Pulaski | 78 Switzerland | 90 Wells | |
| | Dubois Elkhart | 31 Harrison 32 Hendricks | 43 Kosciusko 44 LaGrange | 55 Morgan | 67 Putnam | 79 Tippecanoe | 91 White | |
| | Fayette | 33 Henry | 45 Lake | 56 Newton 57 Noble | 68 Randolph 69 Ripley | 80 Tipton 81 Union | 92 Whitley | |
| | 2 Floyd | 34 Howard | 40 LaPorte | 58 Ohio | 70 Rush | 82 Vanderburgh | | |
| 11 Clay 23 | 3 Fountain | 35 Huntington | 47 Lawrence | 59 Orange | 71 St. Joseph | 83 Vermillion | | |
| 12 Clinton 24 | Franklin | 36 Jackson | 48 Madison | 60 Owen | 72 Scott | 84 Vigo | Statewide | |
| s this a female-owned busine | | ′csNo | | | | | | |
| s this a minority-owned* busing the state of | | esNo | <u>%</u> | | ninority participat | | _No%_ | |
| If minority ownership amounts to 51% or more of | л вте company, ar | iswer yes" and enter 100 | J76. | "If not minority- | owned, enter % of minority | participation. | | |
| Name/Title of persons authors. | orized to s | ign legal docu | | ontracts. 4. | | | | |
|) | | | | 4. 5. | | | | |
| 3. | | | | 6. | | | | |